|   |                    | CJA 24                                       | AUTHORIZATION A                       | AND VOUCHER FOI  | R PAYMENT OF TR.          | ANSCRIPT                   |                        |  |
|---|--------------------|--|---------------------------------------|--|---------------------------|----------------------------|------------------------|--|
|   |                    | es, Dexter Justin                            |                                       | VOUCHER N  |                           | R NUMBER                   |                        |  |
| 3. MAG. DKT/DEF. NUMBER   |                    | 4. DIST. DKT./DEF. NUMBER<br>3:06-000095-001 |                                       | 5. APPEALS DKT/DEF. NUMBER  6. OTHER DKT. NUMBER   |                           | KT. NUMBER                 |                        |  |
| 7. IN CASE/MATTER OF (Case Name)  |                    | 8. PAYMENT CATEGORY                          |                                       | 9. TYPE PERSON REPRESENTED   |                           | 10. REPRES                 | ENTATION TYPE          | •  |
| U.S. v. Snipes  |                    | Felony                                       |                                       | Adult Defendant  |                           | (See Instruction Crimina   |                        |  |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section)  If more than one offense, list (up to five) major offenses charged, according to severity of offense.  1) 21 841A=ND.F NARCOTICS - SELL, DISTRIBUTE, OR DISPENSE  |                    |  |                                       |  |                           |                            |                        | 1  |
|   |                    |  | EST AND AUTHORI                       |  | OCTOMENT.                 | 2001-100                   |                        |  |
| 12. PROCEEDING IN W   | HICH TRANSO        |  |                                       |  | SCRIPI                    | 2005 NOV                   |                        |  |
| APPEAL TO THE UNITED STATES COURT OF APPEALS, 11TH CTRCUTTHACKETT, CLK  13. PRO CEEDING TO BE TRANSCRIBED (Describe specifically). NOTE: The trial transcripts are not to include prosecution opening statement, detense opening RICT ALA   |                    |  |                                       |  |                           |                            |                        |  |
| statement, prosecution as   | rgument, defense a | irgument, prosecu                            | ition rebuttal, voir dire or          | inry instructions unless   | enocifically authorized b | ar Alex Carrier (according | A                      |  |
| POLLKESSING D   | <b>TEAKTING</b>    | PROCE  | SEDINGS H                             | ELD ON 87  | /7/06. JU                 | RY SELEC                   | ʹͲͳϴͶʹͲϼͳϪͳ            | HELD   |
| 8/7-8/06, & S   | ZATIONS (Serv      | ices Oth er Tha                              | OCEEDING                              | 2 HETN T(  | )/12/06 B                 | EFORE JU                   |                        |  |
| 14. SPECIAL AUTHORIZATIONS (Services Other Than Ordinary)  A. Apportioned Cost % of transcript with (Give case name and defendant)  |                    |  |                                       |  |                           |                            |                        | REISNER/CR   |
| B.  |                    |  |                                       |  |                           |                            |                        |  |
| C. Prosecution Opening Statement Prosecution Argument Prosecution Rebuttal  |                    |  |                                       |  |                           |                            |                        | in the state of th |
| ☐ Defense Opening Statement ☐ Defense Argument ☐ Voir Dire ☐ Jury Instructions  D. In this multi-defendant case, commercial duplication of transcripts will impede the delivery of accelerated transcript services  |                    |  |                                       |  |                           |                            |                        |  |
| to persons proceeding 15. ATTORNEY'S STATEMENT  | under the Crimin   | al Justice Act.                              | Tamber più vini impede i              |  |                           |                            |                        |  |
| As the attorney for the person represented who is named above, I hereby affirm that the transcript requested is necessary for adequate representation. I, therefore, request authorization to obtain the transcript services at the expense of the United States pursuant to the Criminal Justice Act.  Signature of Attorney |                    |  |                                       | Financial eligibility of the person represented having been established to the court's satisfaction, the authorization requested in Item 15 is hereby granted.  Straature of Presiding Judicial Officer or By Order of the Court |                           |                            |                        |  |
| Detter Snipe pro se   |                    |  |                                       |  |                           |                            | urt                    | वर्ष   |
| Nunc Pro Tune Date  |                    |  |                                       |  |                           |                            |                        |  |
| Telephone Number: 334-315-(46 b)  Panel Attorney   Retained Atty Pro-Se   Legal Organization  |                    |  |                                       |  |                           |                            |                        |  |
| ik 1917 – Tom 12. i i i i i i i i i i i i i i i i i i i   |                    | 五音 7   | CLAIM FOR                             | SERVICES   |                           |                            | o propaga              |  |
| 17. COURT REPORTER/TRAM   |                    |  | Other                                 | 18. PAYEE'S NAM  | IE (First Name, M.I.,     | Last Name, including       | any suffix.)           |  |
| 19. SOCIAL SECURITY NUMBER OR EMPLOYER ID OF PAYEE  2.22 Clover field Rd.   |                    |  |                                       |  |                           |                            |                        | •  |
| 043-46-0584   |                    |  |                                       | Holf Hull, Al 36043 Telephone Number: 265-2500   |                           |                            |                        |  |
| 20. TRANSCRIPT  |                    | Include<br>ge Numbers                        | No. of Pages                          | Rate Per Page  | Sub-Total                 | Less Amount Apportioned    | Total                  |  |
| Original <b>8-7-0</b>   | 6                  |  | 72                                    | 3.30   |                           | . spportioned              | 237.60                 |  |
| Copy 8-8-0  | 6                  |  | 141                                   | 3.30   |                           |                            | 465.30                 |  |
| Expenses (itomize): /0-/  | 2-06               |  | 23                                    | 3.30   |                           |                            | 75.90                  |  |
| 21. CLAIMANT'S CERTIFICAT   | MON OR SERV        |  | · · · · · · · · · · · · · · · · · · · |  | TOTAL AMOUNT (            | CLAIMED:                   | 779 90                 |  |
| 21. CLAIMANT'S CERTIFICAT  I hereby certify that the above clain other source for these services.  Signature of Claimant/Payer  |                    |  |                                       | nt or received payment (cor  | npensation or anything of |                            |                        |  |
| No.   | _                  |  | ATTORNEY CERTIF                       |  |                           |                            |                        |  |
| 22. SERTIFICATION OF ATTO   | NEY OR CLI         | ERK I hereby                                 | certify that the service              | s were rendered and t  | hat the transcript was    | received.                  |                        |  |
| Vaiou de  | <del></del>        | 11/8/06                                      |                                       |  |                           |                            |                        |  |
| Signature of Attorney or Cle  | rk 2               | A DDD  | WED FOR BLUXES                        | /Date /  |                           |                            |                        |  |
| 23. APPROVED FOR PAYMEN   | T                  | i i i  | OVED FOR PAYMEN                       | T - COURT USE ON   |                           | 7.463                      |                        |  |
| man   | h.                 |  |                                       | احاد   |                           |                            | 24. AMOUNT<br>APPROVED |  |